



Contribution of Chola Dynasty to Hindu Spirituality

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Abstract: The purpose of this *dēvadāna* study is twofold. In Chola and Pandyan inscriptions (tenth to thirteenth centuries) *dēvadānas* accepted to Hindu temples are generally appointed as *kudinikki* or *kudinīngā* in affiliation to the approach of their utilisation by the temple. In accomplished studies, however, these two agreement accept been abnormally and abominably interpreted by scholars. The aboriginal and capital purpose of this study, therefore, is to ascertain the actual acknowledged acceptance of these terms, which agree the position of the new *kudis* and not that of the old *kudis*, as a lot of accomplished studies accept assumed. Having done so, we shall be able to accept the actual implications of *dēvadāna*, abnormally *kudinīngā-dēvadāna*, and actualization in inscriptions. As a additional and accessory purpose, therefore, I shall try to chronicle this *dēvadāna* assay to the broader affair of the amusing change which occurred during the thirteenth and fourteenth centuries acquired by changes in the landholding arrangement and acreage acquirement action of the state. For this purpose I shall appraise the arrangement of *dēvadāna* actualization in Chola and Pandyan inscriptions. This arrangement seems to reflect these changes.

Key words: Chola and Pandyan, abundant adulation, Sundara Kanda, God Rama

Analysis

Parvathy asked: -"Oh, God of all beings, I would actual abundant adulation to apperceive from you, the abundance of Sundara Kanda in detail." Sri Parameshwara replied: -"I would abridge the abundance of Sundara Kanda for you, because to acquaint in detail, alone the abundant Lord Ramachandra is capable. Agnate to the actuality that God Rama is the greatest a part of Devas, agnate to the actuality that Kalpaga timberline is greatest a part of trees, agnate to the actuality that the Kousthubha gem is greatest a part of gems, in Ramayana, Sundara Kanda is the greatest chapter. By account or alert to Sundara Kanda with devotion, all the wishes are fulfilled, all dangers will vanish, all diseases will be convalescent and all types of abundance will grow. Especially it is the greatest

catholicon for those who ache from abundant diseases. Even diseases like tuberculosis, Leprosy and epilepsy, which cannot be convalescent by even all-powerful medicines, would be convalescent absolutely by account Sundara Kanda 68 times by the adroitness of Lord Ramachandra. Please apprehend its greatness, which I am cogent you with attention.

Please hear, the afterward age-old story, which tells about the abundance of Sundara Kanda . There was a abundant city-limits alleged Kanchipuram in the apple and already aloft a time it was disqualified by Chola dynasty. A part of those kings, there was a abundant baron alleged Vamsankara who lived with his wife Manorama, He gave actual abounding charities and did several blaze sacrifices. He was adherent to the



abundant temple of the city, which included the abundant Temple of Kamakshy and Ekamranatha and the temple of Varadaraja and disqualified the accompaniment with efficiency. Unfortunately he was not adored by any children. Already advancing out of the temple of Kamakshy he saw a abundant academician entering the temple. He admirable that academician and if enquired alien himself. The academician asked him, in what way he would be able to admonition him and the baron requested him to absolve him to become a father. The academician told the king, that "In your antecedent bearing you were a angelic Brahmin who lived in Rameswaram and admirable in the temple circadian .As a aftereffect you are built-in as the baron of this country, Unfortunately in your antecedent birth, you did not acquiesce your babe to accompany her bedmate and become a mother due to some ancestors conflict. This is the acumen why you are not able to become a father." He afresh requested the baron and the queen to beam austere penance, accord gold and argent as charities to Brahmins, and adoration Lord Vishnu and Lord Shiva daily. The baron and the queen followed his admonition and as a aftereffect a acceptable son was built-in to them. They called him Balachandra and the prince grew up as an acutely abstruse and able man. If he became old, the baron absitively to accord his commonwealth to his son and accomplish him his almsman and retire to the forest. Unfortunately the abhorrent ache of Tuberculosis afflicted Balachandra. In animosity of analysis by the foremost able doctors of the apple and circadian prayers the prince was not cured. If the baron and queen were awfully afraid and knew not

what to do, the academician who had beforehand adored them with the adolescent came afresh to that city. The baron and the Queen fell at his anxiety and requested him to cure the ache of the prince. The academician told, " In his antecedent birth, your son blanket the abstracts kept accessible for the adoration of Rama and enjoyed activity and that is why he is accursed with this disease. But afterwards acumen his sin, he circadian apprehend Ramayana and admirable Rama and that is why he has been built-in to you. I would acquaint you, how to get rid of the furnishings of that sin. " The baron thanked him and capital to apperceive in detail as to what should be done. The academician replied, " Assemble a busy Yaga sala and in its average assemble a aboveboard platform. Advance a white cottony bolt in that stage. On that cloth, advance six measures of Paddy and on that bisected the abundance of raw rice. On that accumulate a aureate barge fabricated of one batter of argent abounding of pearls. Cover that barge with a cottony cloth. On that accumulate a gold bowl in which the Sri Rama Yantra is drawn. Over that accumulate the aureate bronze of Sri Rama accompanied by Sita and Hanuman. Adoration this bronze application Rama Sahasranamavali. Afresh apprehend the absolute Sundara Kanda. This adoration and account should alpha in the aboriginal morning and end at noon. A non crumbling ghee lamp aswell should be kept afire for 68 canicule and the aloft action should be again 68 times. On anniversary day, Payasam should be able and offered to God Rama. Though this is the best, commutual the alliteration 68 times can aswell be done in four months. It is best for the alone himself to apprehend the



Sundara Kanda, and it is of average aftereffect if it is got apprehend by individual Brahmin, and worse if it is got apprehend by abounding Brahmins. Afterwards commutual the above, The Yudha Kanda should be absolutely apprehend either by 5 or 6 days. All the 73 days, in the black a abundant academic should adduce the belief of Sundara Kanda. This would cure even diseases which Aswini Devas (Doctors of Gods) cannot cure. This aswell could admonition you win a war or even admonition you in accepting abstruse powers, if your son does this, his ache would absolutely get cured." That academician afresh disappeared. The baron performed the aloft adoration and the prince himself apprehend the Sundara Kanda circadian and was absolutely convalescent of the disease. Hey Devi, just by account Sundara Kanda 68 times the prince was convalescent of a abhorrent disease. There are aswell abounding others who got rid of their affliction by account Sundara Kanda. So even if one is poor or not physically able, he should beam the Vritha of Sundara Kanda and get benefited. There are aswell added methods of account Sundara Kanda.

Account 32 times

This consists of account Affiliate 1 to 38 on the aboriginal day and the blow the next day. This should be again 32 times in 64 days

Account 24 times

This consists of account Affiliate 1-15 on the aboriginal day, 16-41 the next day and the blow of the accommodation on the third day. This should be again 24 times in 72 days.

Account 12 times

This consists of account Affiliate 1-15 on the aboriginal day, 16-32 on the additional day, 33-51 on the third day and the blow of the accommodation on the fourth day. This should be again 12 times in 48 days.

Account 7 times

Read 7 accommodation a day and complete account on the fourteenth day and echo it 7 times and complete the parayana in 68 days.

Account 4 times

Read ten accommodation per day for the aboriginal 27 canicule and apprehend the actual 2 accommodation on the 28th day,

Account two times

Read eight accommodation per day and complete account alert on the seventeenth day.

In all these cases on the endure day, the endure affiliate of Yudha Kandam (131st chapter) should be read. On anniversary day afore and afterwards the parayana aloft milk with Sugar should be offered as alms (Naivedya) to the God. On the day of achievement it is adorable to accord a barbecue to the Brahmins.

Methods for account once.

Suppose some one is not able to chase any of the aloft adorable rules, he can apprehend it any way according to his capacity.

Several such methods are accustomed below: -



1. Read the absolute Sundara Kanda already in a abounding day.
2. Read Affiliate 1-35 on the aboriginal day and the blow of the accommodation next day.
3. Read Affiliate 1-37 on the aboriginal day, 37-40 on the additional day and the blow on the third day.
4. Read affiliate 1-15 on the aboriginal day, 16-37 on the additional day, 38th affiliate on the third day, 39-54 on the fourth day and the blow on the fifth day.
5. Start on a Friday, circadian apprehend 9 accommodation and complete account on the next Friday.
6. Read aural 9 canicule endlessly anniversary day on 5th, 15th, 20th, 26th, 28th, 40th, 52nd, 80th and 68th chapters.
7. Daily apprehend 6 accommodation and complete it on the 12 th day.
8. Till 22 canicule apprehend two accommodation a day, 5 accommodation on the 23rd day, 3 accommodation on the 24th day, 6 accommodation on the 25th day, 3 accommodation on the 26th day, 4 accommodation on the 27th day and the blow 3 accommodation on the 28th day.

If someone is not able to chase any of the methods appropriate aloft he can apprehend it as per his accommodation afterwards afterward any rules.

Some of the specific problems, which could be apparent by accomplishing Parayana of assertive chapters, are accustomed below: -

- 1 Salvation can be accomplished by account the aboriginal affiliate circadian for six months.
2. Aftereffect of advance of devils, ghosts, alcohol can be warded off by account 3rd chapter.
- 3.To get rid of aloofness of brain, apprehend 13th chapter
- 4.To get rid of the sin of accepting activity with someone else's wife, apprehend accommodation 7-11.
- 5.To get abiding abundance and beatitude apprehend affiliate 15.
- 6.To get rid of bad dreams apprehend Affiliate 27.
- 7.To get acceptable behavior apprehend affiliate 20-21.
- 8.To acknowledge with absent ancestors apprehend accommodation 33-40.
- 9.To get rid of approaching crisis apprehend affiliate 36.
- 10.To get absolution from god for insult done to him advisedly and aback apprehend affiliate 38.
11. Apprehend accommodation 42-47 to win over enemies
- 12.To become just and accommodating apprehend affiliate 51
13. For advance of assets like house, acreage etc apprehend affiliate 54.
14. To get accord and beatitude apprehend Affiliate 61
15. To get abiding beatitude and to attain God apprehend affiliate 67.



16.To get what one wishes apprehend affiliate 41

17. To apprehend God and to become one able of candied words apprehend affiliate 19.

It is capital to action Naivedya to God afore and afterwards the Parayana. It would be abundant if at the end of the Parayana, Lord Rama, Goddess Sita and Lord Hanuman are admirable application Sahasra Nama (1000 names). If anyone is not able of accomplishing it, he can adoration application 108 names of the God. As Naivedya aloft milk added with Sugar is declared to be best alms to Lord Rama and Lotus and Thulasi (Ocimum) flowers are the best to adoration the Lord. If not accessible any annual can be used. However Karavira(Arali) should never be used. Alms to God Pomegranate would accompany in immense allowances .It would be bigger to the addict to Chant Rama Gayathri during the beginning, Avahana and end of the worship. This is accustomed by:

“Dasarathaya Vidhmahe, Sita vallabhata Dheemahi, Thanno Rama Prachodayath.”

Also it is capital that afterwards the Pooja, brainwork is done application Gayathri manthra or the Shadakshari manthra of Rama viz “Ram Ramaya Nama.”. Though it is adorable to represent Rama either by Dasavarana Yanthra or statue, it would be acceptable if adoration is done to the Ramayana Book. Rama with Sita, Lakshmana and Hanuman consistently is present wherever Ramayana book is there. It is aswell capital that whosoever does the Parayana for accepting specific objectives should beam Brahmacharya during the parayana period.” Lord Shiva afterwards

cogent all this to Goddess Parvathy told her that whoever reads are listens to this book on the Sundara Kanda Phala prapthi, would become a abundant addict of Lord Rama and would advance a blessed accessible life.

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